

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**  
**Applicant(s): Sachin G. Deshpande**

**Docket No.**  
**SLA1059**

**Serial No**  
**09/944,012**

**Filing Date**  
**August 31, 2001**

**Examiner**  
**Jeffrey C. Pwu**

**Group Art Unit**  
**2143**

**Invention:** System and Method for Simultaneous Media Playout

**RECEIVED**  
**CENTRAL FAX CENTER**

**TO THE COMMISSIONER FOR PATENTS:**

**JUN 17 2005**

Transmitted herewith is an amendment in the above identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER OF EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
<b>TOTAL CLAIMS</b>	<b>26 -</b>	<b>38 =</b>	<b>0</b>	<b>x \$50.00</b>	<b>\$0.00</b>
<b>INDEP. CLAIMS</b>	<b>2 -</b>	<b>3 =</b>	<b>0</b>	<b>x \$200.00</b>	<b>\$0.00</b>
<b>Multiple Dependent Claims (check if applicable)</b> _____					<b>\$0.00</b>
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

No additional fee is required for amendment.  
 Please charge Deposit Account No. 50-0803 in the amount of \$0.00.  
 A duplicate copy of this sheet is enclosed.  
 A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.  
 The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0803.  
 A duplicate copy of this sheet is enclosed.  
 Any additional fees required under 37 C.F.R. 1.16.  
 Any patent application processing fees under 37 C.F.R. 1.17.

**Dated: June 17, 2005**

David C. Ripma, Reg. No. 27,672

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office under 37 C.F.R. §1.8 at Fax No. (703) 872-9306 on June 17, 2005.

David C. Ripma, Reg. No. 27,672

**Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper. The papers submitted include:**

This Amendment Transmittal Letter (Include Duplicate) 2 page(s)  
 Response under 37 CFR § 1.111 13 page(s)  
 Attachments 0 page(s)  
 \_\_\_\_\_ pages

**Total pages, including this Transmittal: 15**

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13 page(s)  
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Total pages, including this Transmittal: **15**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of ) **RECEIVED**  
Inventors: Sachin Deshpande ) **CENTRAL FAX CENTER**  
Serial No.: 09/944,012 ) **JUN 17 2005**  
Filed: August 31, 2001 ) **ATTORNEY FILE NO.**  
Title: SYSTEM AND METHOD FOR ) **SLA1059**  
CONTROLLING MEDIA )  
PLAYOUT )  
 ) **Customer No.: 27518**  
 )  
 ) **Group Art: 2148**  
 )  
 ) **Confirmation No.: 9339**  
 )  
 ) **Examiner: Jeffrey C. Pwu**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND REQUEST FOR**  
**RECONSIDERATION UNDER 37 CFR 1.116**

In response to an Office Action filed May 25, 2005, please  
amend the above-referenced application as follows.

Amendments to the claims begin at page 2 of this paper.

Remarks begin at page 12 of this paper.

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